

16152
09/19/03
U.S. PROPATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)Docket No.
1110-0467TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

For: Bruce P. Konen

03970 U.S. PRO
10/665201
3970-03
99-1970-3

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. EV 321712163 US

4 sheets of drawings.

A certified copy of a application.

Declaration Signed. Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Other: Assignment and recordation cover sheet and \$40.00 fee

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	5	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	3	- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable)					\$0.00
				BASIC FEE	\$750.00
				TOTAL FILING FEE	\$750.00

A check in the amount of \$790.00 to cover the filing fee is enclosed.

The Director is hereby authorized to charge and credit Deposit Account No. 50-1039 as described below.

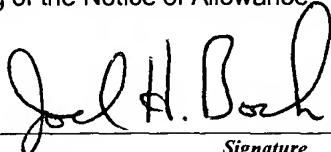
Charge the amount of as filing fee.

Credit any overpayment.

Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance pursuant to 37 C.F.R. 1.311(b).

Dated: September 19, 2003


Signature

Joel H. Bock, Registration No. 29,045
COOK, ALEX, MC FARRON, MANZO,
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cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Bruce P. Konen**

Docket No.

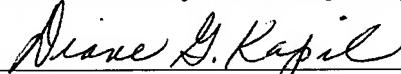
1110-0467

Serial No.

Filing Date
09/19/2003

Examiner

Group Art Unit

Invention: **FISH TAPE HANDLE WITH CONTINUOUS BELT**I hereby certify that this **PATENT APPLICATION***(Identify type of correspondence)*is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Director of the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on **September 19, 2003***(Date)***Diane G. Kapil***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EV 321712163 US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**